



**GREATER BOWIE CHAMBER OF COMMERCE  
ANNUAL DINNER & INSTALLATION OF OFFICERS**

**SAVE THE DATE!** The 2006 GBCC Annual Dinner and Installation of Officers will be held on **Wednesday, June 14, 2006** and will feature Dr. John Deasy, CEO, Prince George's County Public Schools, as our guest speaker. Invitations will be mailed shortly.

Sponsorship opportunities are available for this special evening at the following levels:

|              |                 |  |
|--------------|-----------------|--|
| <b>\$150</b> | <b>Patron</b>   | <b>Recognition in event program<br/>Special recognition during the ceremony<br/>Listing in July <i>Tradeline News</i></b>  |
| <b>\$200</b> | <b>Silver</b>   | <b>Recognition in event program<br/>Special recognition during the ceremony<br/>Listing in July <i>Tradeline News</i><br/>Special Listing on GBCC website</b>                  |
| <b>\$250</b> | <b>Gold</b>     | <b>Recognition in event program<br/>Certificate of Appreciation presentation<br/>Listing in July <i>Tradeline News</i><br/>Special Listing on GBCC website</b>                 |
| <b>\$300</b> | <b>Platinum</b> | <b>Recognition in event program<br/>Certificate of Appreciation presentation<br/>Listing in July <i>Tradeline News</i><br/>Special Listing on GBCC website<br/>VIP Seating</b> |

**I WOULD LIKE TO SPONSOR THE ANNUAL DINNER AT THE FOLLOWING LEVEL:**

- ◇ PLATINUM
- ◇ GOLD
- ◇ SILVER
- ◇ PATRON

Name: \_\_\_\_\_ Company: \_\_\_\_\_

Address/City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Fax or mail with Credit Card - VISA/Master Card # \_\_\_\_\_ Exp. \_\_\_\_\_

Signature: \_\_\_\_\_ Amount Enclosed/Authorized: \$ \_\_\_\_\_ No. of Guests: \_\_\_\_\_

**Make check payable to GBCC & mail to: 6911 Laurel-Bowie Rd., #302, Bowie, MD 20715.  
Phone: 301/262-0920 Fax: 301/262-0921 Email: Kelly@bowiechamber.org**